

| | | | | | | | | | |
|-----------|--------|----------|-----------------------|---------------|-----|----------|--------|---------|--|
| PHOTO NO. | 848005 | LOT NO. | R 1115 | MAP REFERENCE | 0 | LATITUDE | 21 14N | 111 15E | |
| COUNTRY | CHINA | PROVINCE | LIAONING (LIAO-1725A) | | | | | | |
| AREA NO. | 3012 | SUBJECT | AES | SUBJECT | AE6 | SUBJECT | | SUBJECT | |
| SHANGHAI | | 10 | | SHANGHAI | | 15 | | 20 | |
| AVIGATION | | 30 | | BEACON | | 35 | | 40 | |
| HT PLANT. | | 50 | | | | | | | |

~~LARGE LIGHT (FG)~~ LIGHTHOUSE BEACON, LARGE
LIGHT, CENTER, HAS 10 NAUTICAL
MILE RANGE.

25X1A

| | | | | | | | | | |
|----------------|--------|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | 21, 25 | TYPE | 1 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| Aug 61 | | | | | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| | | | | | | RCP | | | |



| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 848006 | LOT NO. | R 1075 | MAP REFERENCE | 0 | LATITUDE | 31 14N | LONGITUDE | 111 24E |
| COUNTRY | CHINA | | PROVINCE | KIP HSAI | | | | | |
| AREA NO. | LS/L | SUBJECT | AFK | SUBJECT | | SUBJECT | | SUBJECT | |
| SHANGHAI | | PTICAL | | EQUIPMENT | | PLA | | | |
| M.T. | | | | | | | | | |

TOOL MAKER MICROSCOPE

| | | | | | | |
|----------------|-----|------|---------|--------------|--------------|--------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| OCT | 6 1 | 1 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | REB | | |

| | | | | | | | | |
|-------------|--------|---------|----------|--------------------|---|----------|--------|---------|
| PHOTO NO. | 848007 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 31 14N | 121 28E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 492A) | | | | |
| AREA NO. | 581L | SUBJECT | AGC | SUBJECT | | SUBJECT | | SUBJECT |
| SHANGHAI | | 10 | | NATIONAL | | 20 | | C |
| OTTOMAN | | 30 | | PLANT | | 35 | | 149 |
| ELECTIFIERS | | 50 | | | | | | R |

RECTIFIERS REMOVE FOREIGN MATTER &
SHORT FIBERS FROM "LAP" & SPIN INTO
THREAD OF 60S & ABOVE.

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 6 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Comp | | | REB | |



| | | | | | | | | |
|-----------|--------|---------|----------|----------------------|-------|----------|---------|----------|
| PHOTO NO. | 848011 | LOT NO. | R 1075 | MAP REFERENCE | C | LATITUDE | 31 14 N | 121 28 E |
| COUNTRY | CHINA | | PROVINCE | KIRINSSU (WAC 492 A) | | | | |
| AREA NO. | 381L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT |
| SHAN | | GHAI | | 10 | YAD - | | 15 HUA | 20 GL |
| ASS | | PLANT | | 30 | SP | | 35 INN | 40 NG |
| SHOP | | | | 50 | | | | |

25X1A



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 61 | 1 | 2 | 3 | |
| CAPTIONED BY | | | LEB | |

| | | | | | | | | | |
|-----------------|--------|---------|----------|--------------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 848012 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 31 14N | LONGITUDE | 121 28E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 492A) | | | | | |
| AREA NO. | 381L | SUBJECT | AFB | SUBJECT | | SUBJECT | | SUBJECT | |
| S H A N G H A I | | 10 | | H S I E H - C' | | H A N | | 20 | |
| G S E W I N G | | 30 | | M A C H I N E | | P L A | | 40 | |
| N T. | | 45 | | 50 | | | | | |

"WU-TI-YIN" BRAND SEWING MACHINES.

| | | | | | | |
|----------------|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Sept 61 | | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Comp | | | | LEB | | |

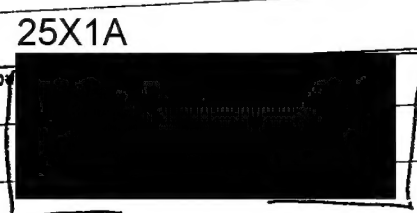


PHOTO NO. 848013

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SHAN

5 H A I

10

L I G H T

15

I N D U

20

S T R I A L

25

M A C H I N E R Y

30

P L A

40

N T

45

50

INSTALLING MILLING MACHINE ~~USED~~ USED IN
WATCH INDUSTRY

21, 25

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Sept 6 1 1

2

3

2

CAPTIONED BY

212

CLASSIFICATION

Conf

FORM NO. 1 Jun 56

| | | | | | | | | | |
|-----------|--------|---------|----------|--------------------|----|----------|---------|-----------|----------|
| PHOTO NO. | 848014 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 31 14 N | LONGITUDE | 121 28 E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 472A) | | | | | |
| AREA NO. | 581L | SUBJECT | AEC | SUBJECT | | SUBJECT | | SUBJECT | |
| SHAN | | 5 | GHAI | 1 | 10 | SHANGHAI | | 15 | B |
| EAR | | 25 | NG | | 30 | PLANT. | | 36 | WORKS |
| O.P. | | 45 | | | 50 | | | 40 | H |

25X1A



| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Dec 61 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | L.C.B. | |

| | | | | | | | | |
|-----------|--------|---------|----------|--------------------|----------|----------|---------|----------|
| PHOTO NO. | 848015 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 31 14 N | 121 28 E |
| COUNTRY | CHINA | | PROVINCE | KIANGSU (WAC 492A) | | | | |
| AREA NO. | 581L | SUBJECT | AEC | SUBJECT | | SUBJECT | | SUBJECT |
| SHAN | | GHAI | | 10 | SHANGHAI | | 15 | 20 |
| EAR | | ING | | 30 | PLANT | | 35 | 40 |
| | | | | 45 | | | 50 | |

Assembling large caliber bearing for 10-ton class ocean vessel.

(21)

25X1A

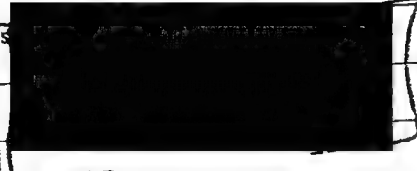
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|----------------|------|---------|--------------|--------------|----|
| Dec 6 / 1 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | LCB | | |

| | | | | | | | | | |
|-----------|--------|------------|----------|------------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 848011 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 08 N | LONGITUDE | 117 13 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (MAC 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | C14 | SUBJECT | B3N | SUBJECT | | SUBJECT | |
| TIENTSIN | | UNIVERSITY | | TECHNICAL | | | | | |
| WORKERS | | | | | | | | | |

Experimenting with electric power testing board.

25X1A

| | | | | | |
|----------------|----------|------|---------|--------------|--------------|
| DATE OF PHOTO | 4, 9, 23 | TYPE | QUALITY | CLASS | NO. OF CARDS |
| OCT 6 1 | 1 | 2 | 3 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | LFB | |



| | | | | | | | | | |
|-----------------|--------|---------|----------|------------------|---|-----------------|---------|-----------|----------|
| PHOTO NO. | 848017 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 08 N | LONGITUDE | 117 12 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | AFS | SUBJECT | | SUBJECT | | SUBJECT | |
| T I E N T S I N | | A T C H | | P L A N T | | T I E N T S I N | | V | |
| 10 | | 30 | | 50 | | 15 | | 40 | |
| 25 | | 45 | | | | 35 | | | |

Assembling ALARM CLOCKS,

25X1A

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept 6 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Comp | | | REB | |



| | | | | | | | | | |
|-----------------|--------|---------|----------|------------------|---|----------|----------|-----------|-----------|
| PHOTO NO. | 848015 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 08' N | LONGITUDE | 117 12' E |
| COUNTRY | CHINA | | PROVINCE | HOPEI (WAC 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | AHP | SUBJECT | | SUBJECT | | SUBJECT | |
| T I E N T S I N | | 10 | | T I E N T S I N | | 15 | | 20 | |
| O O D | | 25 | | C A N N I N G | | 35 | | 40 | |
| | | 45 | | | | | | | |

COOLING CANNED MUTTON.

25X1A

| | | | | | |
|----------------|----|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept | 61 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Comp | | | XEB | | |

| | | | | |
|---------------------|------------------|------------------------------|---------------------|-----------------------|
| PHOTO NO. 845020 | LOT NO. R1095 | MAP REFERENCE C | LATITUDE 39 08 N | LONGITUDE 117 12 E |
| COUNTRY CHINA | | PROVINCE HOPEI (WAC 381A) | | |
| AREA NO. 231L | SUBJECT AD3 | SUBJECT | SUBJECT | SUBJECT |
| T | I | E | N | T |
| S | I | N | V | I |
| N | Y | L | C | H |
| R | I | D | E | F |
| A | C | T | O | R |
| Y | | | | |

| | | | | | | |
|-----------------------|--|------|---------|---------------------|--------------|-------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| Aug 6 1 4 2 | | | | 3 | 1 | |
| CLASSIFICATION Com | | | | CAPTIONED BY HEB | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|-------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 848021 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WPC 381 B) | | | | | |
| AREA NO | 2314 | SUBJECT | B3N | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | E | I | P | I | N | G | | |
| | N | I | V | E | R | S | I | T | Y |
| | A | G | E | L | A | B | | | |

ORATORY.


25X1A



| | | | | | |
|----------------|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept | 6 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Copy | | | KLB | | |

| | | | | | | | | | |
|-----------|--------|---------|---------------------------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 845022 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE HOPEH (WAC 381A) | | | | | | |
| AREA NO. | 2314 | SUBJECT | AES | SUBJECT | | SUBJECT | | SUBJECT | |
| DERP PING | | CENTRAL | | INSTRUMENT | | EL | | P | |
| LANT. | | | | | | | | | |

Assembling instruments.

| | | | | | | |
|----------------|--|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 6 1 | | 1 | 2 | 3 | 1 |  |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| Comp | | R EB | | | | |

| | | | | | | | | | |
|-----------|--------|---------|----------|------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 848023 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 55 N | LONGITUDE | 116 08 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAL 381A) | | | | | |
| AREA NO. | 231L | SUBJECT | 199F | SUBJECT | | SUBJECT | | SUBJECT | |
| S | H | I | H | 5 | C | H | I | N | G |
| | | | | 10 | S | H | A | N | |
| | | | | 15 | | | | | |
| | | | | 20 | S | H | I | H | C |
| | | | | 25 | S | H | A | N | |
| | | | | 30 | S | T | E | E | L |
| | | | | 35 | | | | | |
| | | | | 40 | P | L | A | N | T |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

BESSEMER WORKSHOP

| | | | | | |
|----------------|------|---------|-------|--------------|--------|
| (12) | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 61 | 1 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | |
| Conf | | | | KEB | |

| | | | | | | | | |
|-----------|--------|---------|----------|------------------|---|----------|---------|----------|
| PHOTO NO. | 848024 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 55 N | 116 08 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381A) | | | | |
| AREA NO | 231L | SUBJECT | A9F | SUBJECT | | SUBJECT | | SUBJECT |
| S | H | I | H | 5 | C | H | I | N |
| H | I | N | G | 10 | S | H | A | N |
| | | | | 15 | | | | |
| | | | | 20 | S | H | I | H |
| | | | | 25 | C | H | I | N |
| | | | | 30 | S | T | E | E |
| | | | | 35 | L | | | |
| | | | | 40 | P | L | A | N |
| | | | | 45 | | | | |
| | | | | 50 | | | | |

| | | | | | |
|----------------|------|---------|--------------|--------------|--------|
| (12) | | | | 25X1A | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 61 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Conf | | | REB | | |

PHOTO NO. 848025 LOT NO. R1095 MAP REFERENCE C LATITUDE 39 56 N LONGITUDE 116 24 E

COUNTRY CHINA PROVINCE HOPEI (WAC 381A)

| | | | | | | | | | | | | | | | |
|---------|------|---------|-----|---------|---|---------|---|---------|----|---------|--|---------|--|---------|--|
| AREA NO | 231L | SUBJECT | AET | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| | P | E | I | P | I | N | G | | | | | | | | |
| | O | M | O | B | I | L | E | | | | | | | | |
| | B | Y | L | I | N | D | E | R | S. | | | | | | |

DATE OF PHOTO 449 6 1 1 TYPE 1 QUALITY 2 CLASS 3 NO. OF CARDS 25X1A

CLASSIFICATION Conf CAPTIONED BY RCB

| | | | | |
|-------------------------|----------------------------|-----------------|------------------|--------------------|
| PHOTO NO. 848028 | LOT NO. 11095 | MAP REFERENCE C | LATITUDE 34 50 N | LONGITUDE 113 20 E |
| COUNTRY CHINA | PROVINCE HOPEI (KAS 30127) | | | |
| AREA NO 2312 | SUBJECT A4C | SUBJECT | SUBJECT | SUBJECT |
| NE P P H N G | 10 K U A N | 15 - T I N G | 20 H | |
| Y D R O E L E C T R I C | 30 P | 35 L A N T. | 40 | |
| | 45 | | 50 | |

25X1A

| | | | | | | |
|----------------|-------|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Aug | 6 / 1 | 1 | 2 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | [REDACTED] | | |

PHOTO NO. 848027

LOT NO. R1095

MAP REFERENCE C

LATITUDE 37 56 N

LONGITUDE 116 24 E

COUNTRY CHINA

PROVINCE HOPEH (WAC 381²)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|--------------------|---------|---------|------------------|---------|---------|---------|---------------|---------|
| 231L | A4F | | | | | | | | |
| DE P P N G | | | | 10 P E I P I N G | | | | 15 (T) H E | 20 |
| R M O | 25 E L E C T R I C | | | 30 | | | | 35 P L A N T. | 40 |
| | 45 | | | 50 | | | | | |

25X1A

(17)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Sept 6 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | CONF | | CAPTIONED BY | KEB |

| | | | | | | | | |
|-----------------|--------|--------------|----------|------------------|---|----------|---------|----------------|
| PHOTO NO. | 848029 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAG 381A) | | | | |
| AREA NO. | 231L | SUBJECT | AGC | SUBJECT | | SUBJECT | | SUBJECT |
| P E I P | | I N G | | N O. | | 2 | | 15 C O T T O N |
| (T) E X T I L E | | M I L L | | 35 O B S E R | | | | 40 |
| V I N G | | W E A V E R, | | | | | | |

25X1A

(22)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| Dec 61 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Conf | | | JEC | |



| | | | | |
|---------------------|-------------------|------------------------------|---------------------|-----------------------|
| PHOTO NO. 848030 | LOT NO. R 1095 | MAP REFERENCE C | LATITUDE 39 56 N | LONGITUDE 116 24 E |
| COUNTRY CHINA | | PROVINCE HOPEH (WAC 381A) | | |
| AREA NO. 231L | SUBJECT AGC | SUBJECT | SUBJECT | SUBJECT |
| P E I P | S | I N G | 10 N O . 2 | 20 C O T T O N |
| (T) E X | 25 | T I L E | 30 M I L L | 40 |
| | 45 | | 50 | |

COTTON Spinning Workshop.

25X1A

| | | | | | |
|----------------------------|---|------|-----------------------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 | 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION Rec Conf | | | CAPTIONED BY R E B | | |



| | | | | | | | | | |
|-----------|--------|---------------------|------------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 848031 | LOT NO. | R 1075 | MAP REFERENCE | B | LATITUDE | 37 36 N | LONGITUDE | 110 4 E |
| COUNTRY | CHINA | PROVINCE | HOPEH (WAL SPIA) | | | | | | |
| AREA NO. | 1314 | SUBJECT | CIG | SUBJECT | AKC | SUBJECT | | SUBJECT | |
| PEIPING | | (N ¹⁰ R) | | GOVERNMENT | | | | | |
| NT | | BLDG S | | ON | | LI-SHIA | | | |
| LU | | | | | | | | | |

IN WESTERN SUBURBS.

25X1A

| | | | | | |
|----------------|------|---------|--------------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
| Sent 61 | 4 | 2 | 3 | 2 | |
| CLASSIFICATION | | | CAPTIONED BY | | |
| | | | JFB | | |



| | | | | | | | | | |
|-----------|--------|---------------|---------------------------|-----------------|-----|-----------|---------|-----------|----------|
| PHOTO NO. | 848022 | LOT NO. | R 1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE HOPEH (WAC 381A) | | | | | | |
| AREA NO | 2314 | SUBJECT | C32 | SUBJECT | C14 | SUBJECT | AKC | SUBJECT | |
| P E I P | | S I N G | | (W R) | | C I V I L | | B L | |
| D G S | | H O U S I N G | | I N | | E A S | | | |
| T E R N | | S U B U R B S | | NEARING COMPLE- | | | | | |
| TION. | | | | | | | | | |

| | | | | | | | | |
|----------------|--|--|--|------|---------|--------------|--------------|----|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| Sept 6 1 | | | | 4 | 2 | 3 | 32 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| Copy | | | | | | REB | | |

25X1A

Approved For Release 2000/04/27 ANALYSIS REPORT

FORM NO. 1 Jan 56 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT 78-05867A000401310038-0

GPO 918791

| | | | | | | | | | |
|-----------|--------|---------|---------------------------|---------------|--|----------|---------|-----------|----------|
| PHOTO NO. | 848023 | LOT NO. | 11095 | MAP REFERENCE | | LATITUDE | 37 21 N | LONGITUDE | 114 29 E |
| COUNTRY | CHINA | | PROVINCE HOPEN (WAC 321A) | | | | | | |
| AREA NO | 2314 | SUBJECT | C3A | SUBJECT | | SUBJECT | | SUBJECT | |
| PEIPING | | HOUSING | | CH'UI - | | YANG - | | L | |
| WORKERS | | PROJECT | | FOR | | | | | |

IN SE PEIPING under construction.

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Sept 6 1 | 4 | 2 | 3 | 1 | |
| CAPTIONED BY | | | | | |



| | | | | | | | | | |
|-----------|--------|---------|----------|-------------------------------|---|----------|---------|-----------|----------|
| PHOTO NO. | 848034 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381 2) | | | | | |
| AREA NO. | 231L | SUBJECT | A2Y | SUBJECT | | SUBJECT | | SUBJECT | |
| PEIPING | | (NR) | | CHING-HS | | ENT | | ERIN | |
| COAL | | MINE | | ENT | | ERIN | | | |
| G MINE | | | | | | | | | |

| | | | | | | | | |
|----------------|--|--|--|--------------|---------|-------|--------------|----|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| Dec 6 1 4 | | | | 2 | 3 | 1 | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | |
| Sec | | | | KCB | | | | |

FORM NO
1-1-56

Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

PHOTO NO. 848036

LOT NO.

11075

MAP REFERENCE

C

LATITUDE

37-26 N

LONGITUDE

110-43 E

COUNTRY CHINA

PROVINCE

Hubei Prov S-1 A

AREA NO

2312

SUBJECT

AFN

SUBJECT

AFB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

P E I P

S I N G

H S U A N

W U

D 7

S T R I C T

P L A S T I C

P L A N

Molding machines for manufacturing combs.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Aug

6 1

1

2

3

2

CAPTIONED BY

NEK

CLASSIFICATION

Conf

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

FORM NO. 1

174

USE PREVIOUS EDITIONS

GPO 918791

| | | | | |
|------------------|----------------------------|-----------------|------------------|--------------------|
| PHOTO NO. 848037 | LOT NO. R1095 | MAP REFERENCE C | LATITUDE 39 56 N | LONGITUDE 116 24 E |
| COUNTRY CHINA | PROVINCE HOPEH (WAC 321 A) | | | |
| AREA NO 2314 | SUBJECT AES | SUBJECT | SUBJECT | SUBJECT |
| P E I P | 5 I N G | 10 P E I | 15 P I N G | 20 E L E |
| C T R I C | 25 M E T E R | 30 P L A N T | 35 | 40 |
| | 45 | 50 | | |

Assembling I-T-I switch boxes.

25X1A

| | | | | | | |
|----------------|---|---|------|-----------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug | 6 | 1 | 1 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED | | |
| 174 | | | | XEB | | |



| | | | | | | | | | |
|---------------|--------|---------|----------|-------------------|---|---------------|---------|-----------|----------|
| PHOTO NO. | 848038 | LOT NO. | R1095 | MAP REFERENCE | C | LATITUDE | 39 56 N | LONGITUDE | 116 24 E |
| COUNTRY | CHINA | | PROVINCE | HOPEH (WAC 381 B) | | | | | |
| AREA NO. | 231L | SUBJECT | AF8 | SUBJECT | | SUBJECT | | SUBJECT | |
| P E I P I N G | | S S | | P L A N T | | P E I P I N G | | G L A | |
| 10 | | 15 | | 20 | | 25 | | 30 | |
| 35 | | 40 | | 45 | | 50 | | | |

MAKING Ampoules FOR hypodermic injection
fluid.

25X1A

| | | | | |
|---------------|------|---------|------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Aug 6 1 | 1 | 2 | 3 | 1 |
| CAPTIONED BY | | | 21, 25 | |
| 25X1A | | | [REDACTED] | |

CLASSIFICATION

Conf

25X1A

| | | | | | | | | | |
|-----------|-------|---------|----------|---------------|---|----------|---|---------------|---|
| PHOTO NO. | 80000 | LOT NO. | K 2817 | MAP REFERENCE | C | LATITUDE | | 23-09N 82-22W | |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| H | A | V | A | N | A | T | I | O | N |
| A | T | R | E | N | O | W | C | A | L |
| L | I | N | T | H | E | A | T | R | E |

LOCATED ON
PAISO AVENUE ON PLAZA DE
LA REPUBLICA. BLDG. HAS MOVIE
THEATRE IN FG. & "LITTLE THEATRE"
10 PRODUCTIONS IN B

STATINTL



L

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | 60 | 3 | 2 | 1 |
| CAPTIONED BY | | | JP | |

CLASSIFICATION

DND

GPO 918791

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|---|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 018110 | LOT NO. | R 2817 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | | | | | | | |
| AREA NO. | 12E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT | |
| H A V A M A N A T I O N A L T H E A T R E N O W C A L L E D C H A P L I N T H E A T E R | | | | | | | | | |

LOCATED ON
 PASEO AVENUE ON PLAZA DE
 LA REPUBLICA. BLDG. HAS MOVIE
 THEATRE IN FG. & "LITTLE THEATRE"
 10 PRODUCTIONS IN B



| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 60 | 78 | 2 | 4 | 1 |
| CAPTIONED BY | | | | |

Case 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | |
|-------------|--------|-----------------|--------|---------------|---|----------|---------------|
| PHOTO NO. | 848001 | LOT NO. | R 2817 | MAP REFERENCE | C | LATITUDE | 23-09N 82-22W |
| COUNTRY | Cuba | PROVINCE | | | | | |
| AREA NO. | 12 E | SUBJECT | C2C | SUBJECT | | SUBJECT | |
| H A V A N A | | N A T I O N A L | | T H E | | | |
| A T E R | | U. C. | | | | | |

BLDG LOCATED AT PAISO
AFUNE ON PLAZA DE LA
REPUBLICA.

STATINTL



| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 55 | 4 | 1 | 1 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| C2C | | | JP | | |

| | | | | | | | | |
|-------------|--------|-----------------|--------|---------------|---|----------|--------|---------|
| PHOTO NO. | 018012 | LOT NO. | R 2817 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
| COUNTRY | Cuba | | | | | | | |
| AREA NO. | 12 E | SUBJECT | C2C | SUBJECT | | SUBJECT | | SUBJECT |
| H A V A N A | | N A T I O N A L | | T H E | | | | |
| A T E R | | U. C. | | | | | | |

BLDG. LOCATED AT PASSED
AVENUE ON PLAZA DE LA
REPUBLICA.

STATINTL



| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 55 | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 174 | | | | Orno | gr |

| | | | | | | | | |
|-----------|-------------|---------|----------|---------------|---|----------|--------|---------|
| PHOTO NO. | 018011 | LOT NO. | R 2848 | MAP REFERENCE | C | LATITUDE | 52-05N | 05-08E |
| COUNTRY | Netherlands | | PROVINCE | UTRECHT | | | | |
| AREA NO. | 733M | SUBJECT | A4F | SUBJECT | | SUBJECT | | SUBJECT |
| U | T | R | E | C | H | T | N | E |
| L | A | N | T | | | | P | O |
| | | | | | | | W | E |
| | | | | | | | R | P |

STATINTL



| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 17 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 6 2 | 3 | 2 | 4 | 1 | |
| CAPTIONED BY | | | | | |

CLASSIFICATION

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GPO 918791

Case 2000/04/27 : CIA-RDP78-05867A000401310038-0

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|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 818014 | LOT NO. | R 2848 | MAP REFERENCE | C | LATITUDE | 45-28N | LONGITUDE | 09-12E |
| COUNTRY | Italy | | PROVINCE | Lombardia | | | | | |
| AREA NO. | 3319M | SUBJECT | 74 F | SUBJECT | | SUBJECT | | SUBJECT | |
| | M | I | L | A | N | (N R.) | | M | A |
| | R | E | F | R | A | T | T | A | H |
| | | | | | | | | | |

STATINTL



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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| May 62 | 3 | 2 | 24 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 17 | | | mm | |

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | | | | | | | | | | | |
|-----------|--------|----------|--------|---------------|---|----------|---------------|---------|---|---------|----|----|----|---|---|---|---|---|----|
| PHOTO NO. | 818015 | LOT NO. | K 3811 | MAP REFERENCE | C | LATITUDE | 23-09N 70-22W | | | | | | | | | | | | |
| COUNTRY | Cuba | PROVINCE | — | | | | | | | | | | | | | | | | |
| AREA NO | 12 E | SUBJECT | P 2 C | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | |
| 11 | A | V | A | N | A | 10 | I | P | O | R | T | 1 | 15 | P | A | L | A | C | 20 |
| E | | C | O | M | P | L | 30 | E | T | E | D. | 35 | | | | | | | 40 |
| | | | | | | 45 | | | | | | | | | | | | | |

STATINTL



| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 1 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | JP |

200004/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | |
|-----------|--------|----------|--------|---------------|---|----------|--------|---------|
| PHOTO NO. | 548015 | LOT NO. | K 2811 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
| COUNTRY | Cuba | PROVINCE | | | | | | |
| AREA NO | 12E | SUBJECT | C 2C | SUBJECT | | SUBJECT | | SUBJECT |
| H | A | V | A | N | A | 5 | | |
| E | | | | | | 10 | P | O |
| | | | | | | 15 | R | T |
| | | | | | | 20 | | |
| | | | | | | 25 | | |
| | | | | | | 30 | | |
| | | | | | | 35 | | |
| | | | | | | 40 | | |
| | | | | | | 45 | | |

HOLDING TOP LAYER OF BLEACHER\$.

STATINTL

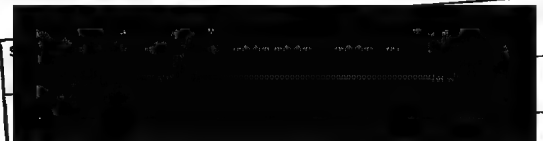
| | | | | | |
|----|---------------|-----------------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| | | CAPTIONED BY JP | | | |



Case 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | |
|---------------------|-------------------|--------------------|---------------------------|---------|---------|---------|
| PHOTO NO. 845097 | LOT NO. K 4511 | MAP REFERENCE C | LATITUDE 23.09N 82-22W | | | |
| COUNTRY Cuba | PROVINCE | | | | | |
| AREA NO. 12F | SUBJECT C Z C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| H | A | V | A | N | A | |
| E | G | R | O | U | N | D |
| P | P | O | R | T | | |

STATINTL



| | | | | | |
|--------------|---------------|------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| CAPTIONED BY | | | | | JP |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

FORM NO. 174-1
1 Jun 56

GPO 918791

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|---------|
| PHOTO NO. | 015115 | LOT NO. | R 2811 | MAP REFERENCE | C | LATITUDE | 23-09N | 82-22W |
| COUNTRY | Cuba | | | | | | | |
| AREA NO | 12E | SUBJECT | C 20 | SUBJECT | | SUBJECT | | SUBJECT |
| H | A | V | A | N | A | | | |
| E | | | | | | | | |
| N | G | | | | | | | |
| | | | | P O R T | | | | |
| | | | | F L O O R | | | | |
| | | | | S H O W I | | | | |
| | | | | S U P P O R T | | | | |
| | | | | C O L U M N | | | | |

STATINTL



| | | | | | |
|----|---------------|-----------------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| | | CAPTIONED BY JP | | | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|-----------|--|----------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 518019 | | R 2811 | | C | | 23-09N | | 82-24W | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| Cuba | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12E | | C2C | | | | | | | |
| H A V A | | N A | | I P O R T | | S | | P A L T | |
| E | | O M E | | U. O. | | | | | |

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 4 | 1 | 4 | 1 |

CAPTIONED BY *JP*

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP80-05867A000401310038-0

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

0704/27 ANALYSIS REPORT 05867A000401310038.0

GPO 518791

LOT NO. 23-09N 82-2-00

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|------------------------|--------------|
| | | | 3 | 1 | 4 | 1 |
| | | | | | CAPTIONED BY <i>OP</i> | |

Figure 1 is a line graph with the X-axis labeled 'Days since start of study' ranging from 0 to 10. The Y-axis is labeled 'Days since start of study' and ranges from 0 to 10. The graph shows a series of peaks and troughs, indicating a cyclical pattern. The peaks occur at approximately 1, 3, 5, 7, and 9 days, while the troughs occur at approximately 2, 4, 6, and 8 days. The amplitude of the peaks and troughs decreases as the number of days increases.

Approved For Release 2000/04/27 : CIA-RDP80-015867A000401310038-0

070427 : CIA-RDP80-05867A000401310038-0

CGO 918791

PHOTO NO. 848051 LOT NO. K 2811 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE _____

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|------------|---------|-----------|---------------|-----------|------------|-----------|----------|
| <u>12E</u> | <u>C7C</u> | | | | | | | |
| <u>H A V A N A</u> | <u>5</u> | | <u>10</u> | <u>REPORT</u> | <u>15</u> | <u>FAL</u> | <u>20</u> | <u>5</u> |
| | <u>25</u> | | <u>30</u> | | <u>35</u> | | <u>40</u> | |
| | <u>45</u> | | <u>50</u> | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>10</u> | <u>3</u> | <u>1</u> | <u>4</u> | <u>1</u> |



CLASSIFICATION Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

PHOTO NO. 048002 LOT NO. R2811 MAP REFERENCE C LATITUDE 23-09N LONGITUDE 82-22W

COUNTRY Cuba PROVINCE

AREA NO 12E SUBJECT C2C

H A V A N A S P O R T S P A L A

10 15 20 25 30 35 40 45 50

STATINTL

10 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3 1 4 1 CLASSIFICATION 000 CAPTIONED BY

FORM NO. 174 Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | |
|-----------------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | R 2811 | C | 22-09N | 72-22W |
| COUNTRY | PROVINCE | | | |
| AREA NO. | | | | |
| 12 E | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C20 | | | |
| H A V A N A | 5 | | 10 | |
| | | I P O R T E | 15 | P A L A C |
| E S E A T I N G | 25 | | 30 | |
| | | | 35 | |
| | 45 | | 50 | |

STATINTL

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | C710 | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 51500-1 | R 2811 | C | 23-09 N | 82-22 W |

| | | | | | | | | | |
|---------|-----|---------|-----|---------|---------|---------|---------|---------|---------|
| AREA NO | 12E | SUBJECT | C2C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----|---------|-----|---------|---------|---------|---------|---------|---------|

| | | | | | | | | | | | | | | | | |
|---|----|---|---|----|---|----|---|---|---|---|----|---|---|---|---|----|
| H | A | V | A | N | A | \$ | P | O | R | T | \$ | P | A | L | A | C |
| E | \$ | H | O | W | I | N | G | L | I | G | H | T | I | N | G | \$ |
| A | C | O | U | \$ | T | I | C | | | | | | | | | |

EQUIPMENT

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|---|---|------|---------|-------|--------------|
| — | — | — | 1 | 1 | 4 | 1 |

CLASSIFICATION

CAPTIONED BY

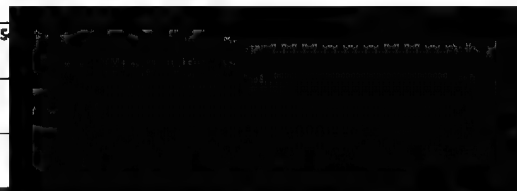
Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|-----------------|--------|-------------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 048055 | LOT NO. | R2811 | MAP REFERENCE | C | LATITUDE | 23-09N | LONGITUDE | 82-22W |
| COUNTRY | Cuba | | PROVINCE | | | | | | |
| AREA NO. | 12 E | SUBJECT | C20 | SUBJECT | | SUBJECT | | SUBJECT | |
| H A V A N A | | S P O R T S | | P A L A C E | | R A M P | | | |
| E N T R A N C E | | T O | | R A M P | | | | | |

(11)

STATINTL

| | | | | | |
|----------------|---------------|--------------|---------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| | | 0240 | | | |



Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

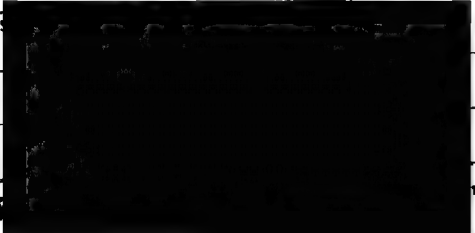
[illegible]

| | | | | |
|------------------|-------------------------|-----------------|--------------------------|-------------|
| PHOTO NO. 845037 | LOT NO. R 2915 | MAP REFERENCE C | LATITUDE 46.14 N 27.40 E | |
| COUNTRY Rumania | PROVINCE DUNAREA DE JOS | | | |
| AREA NO 860M | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT |
| B I R L A D | 10 | B A L L - B | 15 | E A R I N G |
| 25 | P L T. | 30 | I N S P E C T I N G | 40 |
| 45 | R I N G S | 50 | | |

(24)

(21) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS. | NO. OF CARDS |
|--------------------|------|---------|--------------------------|--------------|
| | 1 | 2 | 4 | 1 |
| CLASSIFICATION One | | | CAPTIONED BY [Signature] | |



| | | | | |
|--------------------|-------------------|----------------------------|--------------------|---------------------|
| PHOTO NO. 84805 | LOT NO. R 2915 | MAP REFERENCE C | LATITUDE 4614 N | LONGITUDE 2745 E |
| COUNTRY Rumania | | PROVINCE DUNAREA DE JOS | | |
| AREA NO. 860 M | SUBJECT AEC | SUBJECT | SUBJECT | SUBJECT |
| B, K, L, A, D | 5 | B, A, L, L | 10 | B, E, R, I, N, G |
| P, L, T. | 25 | B, A, I, P, P, I, N, G | 30 | R, O, C, K |
| | 45 | | 50 | |

(21) STATINTL

| | | | | |
|-----------------------|------|---------|-----------------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 4 | 1 |
| CLASSIFICATION Oro | | | CAPTIONED BY [Signature] | |



| | | | | | | | | | |
|-----------|-------------|---------|-----------------|---------------|----|-------------|---------|-----------|-------------|
| PHOTO NO. | 848039 | LOT NO. | R 2975 | MAP REFERENCE | C | LATITUDE | 45 38 N | LONGITUDE | 25 35 E |
| COUNTRY | RUMANIA | | PROVINCE BUCEGI | | | | | | |
| AREA NO | 660M | SUBJECT | REC | SUBJECT | | SUBJECT | | SUBJECT | |
| | O R A S U L | | | | 10 | S T A L I N | | 15 | B A L C |
| | B E A R | 25 | I N G | | 30 | F T Y | | 35 | [E Q U . P] |
| | | 45 | | | 50 | | | | 40 |

STATINTL

(21)



| | | | | | | | | | |
|----------------|--|------|---|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | 1 | 2 | | 4 | | 1 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Two | | | | | | [Signature] | | | |

| | | | | |
|---------------------|-------------------|--------------------|--------------------|---------------------|
| PHOTO NO. 545100 | LOT NO. R 2975 | MAP REFERENCE C | LATITUDE 4538 N | LONGITUDE 2531 E |
| COUNTRY RUMANIA | | PROVINCE BUCEGI | | |
| AREA NO. 660M | SUBJECT DOF | SUBJECT C62 | SUBJECT C26 | SUBJECT |
| 0 | R | A | S | U |
| 0 | F | C | I | T |
| 5 | | | | |
| 10 | A | L | I | N |
| 15 | V | I | E | W |
| 20 | | | | |
| 25 | P | L | A | I |
| 30 | | | | |
| 35 | B | C | D | G |
| 40 | | | | |
| 45 | | | | |
| 50 | | | | |

1,672 STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------|------|---------|-------|-----------------------------|
| | 4 | 2 | 4/ | 3 |
| CLASSIFICATION one | | | | CAPTIONED BY [Signature] |

| | | | | |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | 2975 | C | 4546 N | 2253 E |
| COUNTRY | PROVINCE | | | |
| RUMANIA | TIMIS | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 460M | AYF | | | |
| H | U | N | E | D |
| 5 | 10 | 15 | 20 | |
| A | R | A | N | E |
| 25 | 30 | 35 | 40 | |
| F | U | R | N | A |
| 45 | 50 | | | |
| T | E | E | L | C |
| | | | | O |
| | | | | M |
| | | | | B |
| | | | | I |
| | | | | N |
| | | | | E |

(12) STATINTL

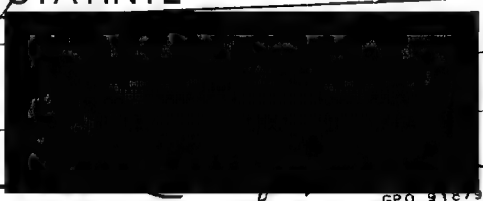
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 4 | 2 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| Duo | | | [Signature] | |



| | | | | |
|-----------------------|-----------------|-----------------|---------------------|--------------------|
| PHOTO NO. 84807 | LOT NO. R475 | MAP REFERENCE C | LATITUDE 44 25' N | LONGITUDE 26 06' E |
| COUNTRY Romania | PROVINCE BUCEGI | | | |
| AREA NO. 660M | SUBJECT B30 | SUBJECT COTAJA | SUBJECT | SUBJECT |
| B U C H A R E S T | 5 | 10 | P O L Y T E C H N | 20 |
| I C A L | 25 | 30 | E L E C T | 40 |
| R I C H N E T W O R K | 45 | 50 | L A B O R A T O R Y | |
| POWER | | | | |

4,923 STATINTL

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 4 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| 020 | [Signature] | | | |



| | | | | | | | | | |
|-------------------|---------|-------------------|--------|---------------|---|-----------------|----------|-----------|----------|
| PHOTO NO. | 8480035 | LOT NO. | R2975 | MAP REFERENCE | C | LATITUDE | 44 25' N | LONGITUDE | 26 08' E |
| COUNTRY | Rumania | PROVINCE | BUCEGI | | | | | | |
| AREA NO | 660M | SUBJECT | B30 | SUBJECT | | SUBJECT | | SUBJECT | |
| B U C H A R E S T | | E L E C T R O T E | | C H N I C A L | | R E S E A R C H | | I N S | |
| T I T U T E | | | | | | | | | |

(4,23) STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| no | | | [Signature] | |



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|-------------------|---------|---------------|--------------------|-------------------------|-----|----------|----------|-------------|----------|
| PHOTO NO. | 648067 | LOT NO. | R 475 | MAP REFERENCE | C | LATITUDE | 44° 5' N | LONGITUDE | 26° 6' E |
| COUNTRY | RUMANIA | | PROVINCE BUCURESTI | | | | | | |
| AREA NO. | 660A | SUBJECT | ADO | SUBJECT | ALC | SUBJECT | | SUBJECT | |
| B U C H A R E S T | | D A N U B I A | | H E M I C A L W O R K S | | C I T Y | | O U T P U T | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |

PART 3 OF 2-PART PANORAMA.
SEE CIA —

(15) STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 42 | 4 | | |
| CLASSIFICATION | | | CAPTIONED BY | |
| SECRET | | | [Signature] | |



| | | | | | | | | | |
|-----------|------------|---------------|----------|---------------|-------------------|----------|---------|-----------|----------|
| PHOTO NO. | 645085 | LOT NO. | 1975 | MAP REFERENCE | C | LATITUDE | 20 20 N | LONGITUDE | 100 20 E |
| COUNTRY | Kazakhstan | | PROVINCE | | | | | | |
| AREA NO. | 660.0 | SUBJECT | AD0 | SUBJECT | A60 | SUBJECT | | SUBJECT | |
| 5 | | A A C I T | | 10 | D A N U B I A | | 20 | C | |
| 25 | | H E M I C A L | | 30 | W O R K S | | 35 | U C O N | |
| 45 | | C I T Y | | 50 | O U T S K I R T S | | | | |

PART 2 of 2 - PART PANORAMA.
 SEC CIA

STATINTL

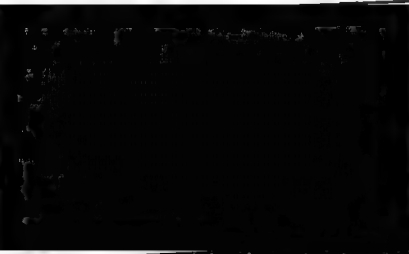
| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 2 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| | | | | |



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|-----------|---------|---------|---------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 848000 | LOT NO. | R-2475 | MAP REFERENCE | C | LATITUDE | 4710N | LONGITUDE | 2737E |
| COUNTRY | ROMANIA | | PROVINCE PRUT | | | | | | |
| AREA NO | 260M | SUBJECT | CON | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | AB | 1 | 5 | | NEW | 10 | Y | O | U |
| | | | | | | | 15 | T | H |
| E | | | 25 | | | 30 | | | |
| | | | | | | | 35 | | |
| | | | 45 | | | 50 | | | |

(7.10) STATINTL

| | | | | | | | | | |
|----------------|--|------|-----|---------|--------------|-------|-------------|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | Duo | | CAPTIONED BY | | [Signature] | | |



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|-----------|---------|---------|---------------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 848070 | LOT NO. | R-2475 | MAP REFERENCE | C | LATITUDE | 4710 N | LONGITUDE | 2737 E |
| COUNTRY | ROMANIA | | PROVINCE PRUT | | | | | | |
| AREA NO | 260M | SUBJECT | C32 | SUBJECT | C34 | SUBJECT | C31 | SUBJECT | C6B |
| 1 | A | 5 | P | 1 | A | 10 | U | N | R |
| 0 | U | 25 | N | 6 | A | 30 | E | A | T |
| L | A | 45 | M | R | E | 50 | C | U | D |
| DISTRICT. | | | | | | | | | |

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|----------------|--|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 2 | 4 | 4 |
| CLASSIFICATION | | | CAPTIONED BY | | | |
| Oho | | | R | | | |

[illegible]

7 STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|--------------|--------------|
| | | | 4 | 2 | ✓ | 2 |
| | | | | | CAPTIONED BY | |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP80-00007A000100010000-0

FORM NO 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-------------|---------|---------|--------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 848072 | LOT NO. | R 2971 | MAP REFERENCE | N 18 | LATITUDE | 44 07 N | LONGITUDE | 26 20 E |
| COUNTRY | Rumania | | | PROVINCE | | | | | |
| AREA NO | 665M | | | SUBJECT | | | | | |
| G R E A C A | | | | f n | | W I N E | | V I N E | |
| Y A R D. | | | | 30 | | 35 | | 40 | |
| | | | | 30 | | | | | |
| | | | | 45 | | | | | |

Make C Card

(24) STATINTL

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | |
| CLASSIFICATION | | | CAPTIONED BY | |
| Oms | | | | |



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|-----------|---------|----------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 848077 | LOT NO. | L5975 | MAP REFERENCE | NIP | LATITUDE | 4405'N | LONGITUDE | 2813'E |
| COUNTRY | Rumania | PROVINCE | MARCEA | | | | | | |
| AREA NO | 760M | SUBJECT | AH3 | SUBJECT | AH4 | SUBJECT | AH2 | | |
| C | O | B | A | S | D | I | N | (N | R |
| V | E | F | A | R | M. | 30 | 50 | 15 | L |
| R | N | 5 | | | | | | 35 | E |
| | | | | | | | | 40 | T |
| | | | | | | | | | 1 |
| | | | | | | | | | 20 |
| | | | | | | | | | 40 |
| | | | | | | | | | 20 |

Make C Card

(7,24) STATINTL

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 4 | 3 |
| CLASSIFICATION | CAPTIONED BY | | | |
| | <i>One</i> | | | |



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|---|----------------|----------|---------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 018074 | LOT NO. | R 2415 | MAP REFERENCE | C | LATITUDE | 5005 N | LONGITUDE | 1428 E |
| COUNTRY | CZECHOSLOVAKIA | PROVINCE | BOHEMIA | | | | | | |
| AREA NO | 127M | SUBJECT | B3K | SUBJECT | B3N | SUBJECT | | SUBJECT | |
| P | R | A | G | U | E | | | | |
| 10 | | | | | | | | | |
| 5 | | | | | | | | | |
| 25 | | | | | | | | | |
| 45 | | | | | | | | | |
| 15 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 20 | | | | | | | | | |
| P R A G U E | | | | | | | | | |
| O R R E S E A R C H | | | | | | | | | |
| O P O V | | | | | | | | | |
| I N T | | | | | | | | | |
| T U T E F O R T E L E C O M M U N I C A T I O N S | | | | | | | | | |

STATINTL

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|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 4 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
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|-----------|--------|---------|-----------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 848073 | LOT NO. | R 475 | MAP REFERENCE | E | LATITUDE | 5005N | LONGITUDE | 1915E |
| COUNTRY | Poland | | PROVINCE KRAKOW | | | | | | |
| AREA NO | 4315M | SUBJECT | A9F | SUBJECT | A3J | SUBJECT | | SUBJECT | |
| K | R | A | K | 0 | W | B | E | N | Z |
| 0 | F | C | 0 | K | E | - | C | H | E |
| 1 | S | 1 | 0 | N | | | | | |

OF LENIN STEEL WORKS, NOWA HUTA.

(12,16) STATINTL

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|----------------|--|------|-----|---------|--------------|-------|-------------|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | ✓ | CLASS | ✓ | NO. OF CARDS | 2 |
| CLASSIFICATION | | | One | | CAPTIONED BY | | [Signature] | | |



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|-----------|--------|---------|-----------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 840077 | LOT NO. | R 475 | MAP REFERENCE | C | LATITUDE | 5005N | LONGITUDE | 1911E |
| COUNTRY | Poland | | PROVINCE KRAKOW | | | | | | |
| AREA NO | 4353M | SUBJECT | A9F | SUBJECT | A3J | SUBJECT | | SUBJECT | |
| K | R | A | K | 5 | | B | E | N | Z |
| 0 | F | | C | 25 | K | E | - | C | H |
| 1 | S | | | 45 | | | | | |
| | | | | | | | | | |

of LENIN STEEL WORKS, Nowa Huta.

(12,16) STATINTL

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|----------------|--|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | One | | CAPTIONED BY | | | |
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|-----------|--------|---------|----------|---------------|---------|-------------|----------------|
| PHOTO NO. | 818075 | LOT NO. | R 2771 | MAP REFERENCE | C | COORDINATES | 51 11 N 2 22 E |
| COUNTRY | Poland | | PROVINCE | Lodz | | | |
| AREA NO. | 715111 | SUBJECT | C6B C24 | SUBJECT | AKA C26 | SUBJECT | |
| W | 1 | 5 | 1 | W | B | 10 | R A C K A |
| T | 1 | 25 | C H | 1 | 30 | D R E N ' S | (R G T) |
| E | N | 45 | T R A C | 1 | 50 | D E P T | STORES |
| (B6) | | | | | | | |

STATINTL

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|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | | 4 |
| CLASSIFICATION | | | | CAPTIONED BY |
| | | | | |



8791

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|------------|--------|---------|----------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 848020 | LOT NO. | R 2475 | MAP REFERENCE | C | LATITUDE | 5215'N | LONGITUDE | 2100'E |
| COUNTRY | Poland | | PROVINCE | | | | | | |
| AREA NO. | 7255M | SUBJECT | CB B | SUBJECT | AKA | SUBJECT | C24 | SUBJECT | C26 |
| WARSAW | | 5 | | 10 | | 15 | | 20 | |
| T. CENTRAL | | 30 | | 35 | | 40 | | 45 | |
| EAT | | 50 | | | | | | | |

(6,7,28) STATINTL

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|----------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | ✓ | ✓ |
| CLASSIFICATION | OHO | | | |
| CAPTIONED BY | | | | |



8791

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|--------------------------|--|---------------|--|-----------------|--|-----------------|--|------------------|--|
| PHOTO NO. 818082 | | LOT NO. R2955 | | MAP REFERENCE C | | LATITUDE 55 45N | | LONGITUDE 37 35E | |
| COUNTRY USSR | | | | PROVINCE | | | | | |
| AREA NO. 13167N | | SUBJECT AMH | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | | |
| MOB CLOW | | TV | | ANTENNAS | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| AT MAIN | | MOB CLOW | | TV | | ST | | | |
| 45 | | 50 | | | | | | | |
| U O I O | | | | | | | | | |
| LOCATED AT CHABOLOUKA 53 | | | | | | | | | |
| 10, 23 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| LATE MAR 62 | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| DUO | | | | RL | | | | | |
| SOURCE OF PHOTOGRAPH | | | | | | | | | |
| STATINTL | | | | | | | | | |

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|------------------|---------------|-----------------|--------------------------|
| PHOTO NO. 048058 | LOT NO. 07955 | MAP REFERENCE C | LATITUDE 55 45 N 37 35 E |
|------------------|---------------|-----------------|--------------------------|

| COUNTRY | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|
|---------|---------|---------|---------|

| | | | | | | | |
|---------|---------|---------|---------|---------|---------|---------|----|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 20 |
| 1382 | | | | | | | |

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|----------|-------|----|----|----|
| 13167 a/ | 3 m H | 10 | 15 | 40 |
| 5 | | | | |

25 26 35
 M O F C O W M O F C O W T U

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

10010

LOCATED AT CONCORDIA

16 23

| QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------|-------|--------------|----------------------|
| | | | STATINT |

| DATE OF PHOTO | | | TYPE | QUALITY | | |
|---------------|--|--|------|---------|--|--|
| | | | | | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

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| EATING CLASSIFICATION | CAPTIONED BY 24 |
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FORM NO. 10-64 USE PREVIOUS EDITIONS



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|-----------|---------------|---------|-------|---------------|----|----------|---------|-----------|------------|
| PHOTO NO. | 045003 | LOT NO. | R2954 | MAP REFERENCE | C | LATITUDE | 45 15 N | LONGITUDE | 30 12 E |
| COUNTRY | UPPER | | | | | | | | |
| AREA NO. | D 250 N | SUBJECT | 984 | SUBJECT | DE | SUBJECT | RMD | SUBJECT | |
| | | | 5 | | | | 10 | | 20 |
| | Z M E I N Y Y | | | | | | 15 | | E A S T |
| | | | 25 | | | | 30 | | 40 |
| | T C O A S T | | | | | | 35 | | R |
| | | | 45 | | | | 50 | | |
| | A D A R | | | | | | | | [REDACTED] |
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Pt 1 OF 3 PART PAN. FOR CIA
(3,23)

| | | | | | | | | | | | |
|----------------|----------|------|---|---------|---|--------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 6 APR 62 | TYPE | 4 | QUALITY | 3 | CLASS | C | NO. OF CARDS | 7 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | C/NF/LL | | | | | CAPTIONED BY | | RL | | | |

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|---------------|----------|-------------|-------|---------------|-----|-----------------|-----------------|-------------|-----|---------|--|---------|--|------------|--|--------------|--|--------------------------|--|
| PHOTO NO. | 515050 | LOT NO. | R2954 | MAP REFERENCE | C | LATITUDE | 45 15 N 30 12 E | | | | | | | | | | | | |
| COUNTRY | U.S.S.R. | | | | | | | | | | | | | | | | | | |
| AREA NO. | D 250 N | SUBJECT | 984 | SUBJECT | 987 | SUBJECT | 026 | SUBJECT | AMU | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Z M E I N Y Y | | O S T R O V | | E A S | | T C O A S T O F | | I S L A N D | | A D A R | | S I T E | | IN CLUDING | | KNIFE REST B | | EARLY WARNING RADAR; AND | |
| POSSIBLE | | WITCH-TYPE | | IFF | | RADAR | | | | | | | | | | | | | |

PT 2 OF 3 PART PAN. SEE CIA (3, 7, 23)

| | | | | | | | | |
|----------------|--|---------------|--|--------------|---------|-------|--------------|----------------------|
| THROUGH | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 APRIL | | 6 2 | | 4 | 3 | C | 4 | 25X1A |
| CLASSIFICATION | | E/NIT/LL | | CAPTIONED BY | | RL | | |

| | | | | |
|---------------------|------------------|--------------------|------------------|--------------------|
| PHOTO NO. 515086 | LOT NO. 22954 | MAP REFERENCE C | LATITUDE 25 N | LONGITUDE 125 E |
| COUNTRY UPR | | PROVINCE | | |
| AREA NO D 250 N | SUBJECT COG | SUBJECT AMQ | SUBJECT AL3 | |
| 5 | 10 | 15 | 20 | |
| Z M E I N Y | O T R O V | | E A | |
| 25 | 30 | 35 | 40 | |
| T C O A T | O F | I L L A N D | | 4 |
| 45 | 50 | | | |
| 1 | B L D G | | | |

POSSIBLE
ANTENNA ON BLDG AT LIGHT CENTER

P 3 OF 3 PART PAN. JEE CH
(7, 23.30)
THROUGH

| | | | | | |
|-------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6 APR 14 | 6 | 2 | 4 | 3 | 25X1A |
| CAPTIONED BY C/NF/CL | | | | RC | |

| | | | | | | | | | |
|-----------|---------------|---------|--------|---------------|---------------------|----------|--------|-----------|--------|
| PHOTO NO. | 848087 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 83 23E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250N | SUBJECT | ALB | SUBJECT | D20 | SUBJECT | C26 | SUBJECT | |
| | | 5 | | | 10 | | | 15 | |
| | R H E R | S O N E | E | E | K I Y | | | M Y | |
| | | 25 | | | 30 | | | 35 | |
| | R O B A B L E | | | | L I G H T H O U S E | | | | |
| | | 45 | | | 50 | | | | |
| | T | | | | L E F T | | | | |

PT 1 OF 12 PT PAN. SEE CIA (2,7,30)

THROUGH

| | | | | | |
|----------------|---------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Apr 62 | 3 | 2 | C | 3 | 25X1A |
| CLASSIFICATION | C/NP/CL | | CAPTIONED BY | | |
| | | | RL | | |

| | | | | | | | | | |
|------------|--------|----------|-------|---------------|---|----------|--------|-----------|--------|
| FIG/IO NO. | 845001 | LOT NO. | 22754 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 33 23E |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | | | | | | |
| C250N | | D21 C26 | | | | | | | |
| KHERSON | | 10 15 20 | | | | | | | |
| COASTLINE | | 35 40 | | | | | | | |
| G 9 | | 50 | | | | | | | |

PT 3 OF 12 PT PAN. JEE CIA

THROUGH

(2, 7)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOT | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APR | 6 | 3 | 3 | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| C/NF/LL | | | | EL | |

| | | | | | | |
|-----------|---------|---------------|---------|----------|---------|--------|
| PHOTO NO. | 22954 | MAP REFERENCE | C | LATITUDE | 44 35N | 33 23E |
| COUNTRY | USSR | PROVINCE | | | | |
| AREA NO | C250N | SUBJECT | D26 | SUBJECT | C26 | |
| | 5 | | 10 | | 15 | 20 |
| | K H E R | 3 | O N E | 5 | K I Y | 17 Y A |
| | 25 | | 30 | | 35 | 40 |
| | C O R | 4 | T L I | N E | 4 | 1 |
| | 45 | | 50 | | | |
| | G | A T | L E F T | C E | N T E R | |

PART 4 OF 12 PART PANORAMA. SEE
CITY THROUGH 6.97

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|----|------|---------|--------------|--------------|----------------------|
| 13 April | 60 | 3 | 3 | C | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | | |

| | | | | | | | | | |
|-----------|-------------------|---------|------------------|---------------|------------------|----------|--------|-----------|--------|
| PHOTO NO. | 648001 | LOT NO. | R2954 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 33 23E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250N | SUBJECT | C250N | SUBJECT | C250N | SUBJECT | D21 | SUBJECT | D26 |
| | | 5 | | | | 10 | | 15 | |
| | KHERSONES | 25 | | | | 30 | | 35 | 40 |
| | | | | | | | | | |
| | C O A S T L I N E | 45 | | | | 50 | | | |

PART 5 OF 12 PART PANOKAMA. SEE
CIA THROUGH (1,2)

| | | | | | |
|----------------|----------|---------|--------------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APRIL | 02 | 3 | 3 | 2 | 25X1A |
| CLASSIFICATION | C/NIP/LL | | CAPTIONED BY Rt | | |

Case 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | |
|---------------------------------|------------------------|-----------------|-----------------|------------------|
| PHOTO NO. 6180002 | LOT NO. R 2954 | MAP REFERENCE C | LATITUDE 44 35N | LONGITUDE 33 23E |
| COUNTRY U.S.S.R. | | PROVINCE | | |
| AREA NO. 0250 N | SUBJECT C26 | SUBJECT D21 | SUBJECT D26 | SUBJECT |
| K H E R | 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 | |
| * C O A T L I N E B E T W E E N | | | | |
| 45 | 50 | F E O L E N T. | | |
| C A P E | | | | |

PART 6 OF 12 PART PANORAMA. DER CIA
THROUGH

| | | | | | |
|---------------------|------|---------|-----------------|--------------|-----------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF COPIES OF PHOTOGRAPH |
| 13 APRIL 62 | 3 | 2 | C | 2 | 45X1A |
| CLASSIFICATION UNCL | | | CAPTIONED BY RL | | |

Release 2008/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|--|---------|---------|--------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 010090 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35N | LONGITUDE | 33 23E |
| COUNTRY | LIBERIA | | | | | | | | |
| AREA NO | C250 N | SUBJECT | 984 | SUBJECT | B.D.21 | SUBJECT | D26 | SUBJECT | |
| | | 5 | | 10 | | 15 | | 20 | |
| | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| K H E R \$ O N E \$ \$ K I Y , M Y 3 N R | | | | | | | | | |
| C O A \$ T L I N E B E T W E E N | | | | | | | | | |
| C A P E \$ M Y \$ F E D U E N T | | | | | | | | | |
| FALL KING RADAR AT CENTER | | | | | | | | | |

PART 1 OF 12 PART PANORAMA SEE CIA
THROUGH

(2, 3, 23)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APRIL 62 | 3 | 2 | C | 3 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| C/NF/CL | | | | RL | |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|-----------|---------|-----------|--------|---------------|-----|----------|---------------|-----------|---------|
| PHOTO NO. | 618094 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35 N | LONGITUDE | 33 23 E |
| COUNTRY | U.S.R. | | | | | | | | |
| AREA NO. | C250 N | SUBJECT | D21 | SUBJECT | D26 | SUBJECT | | SUBJECT | |
| | K H E R | \$ O N E | \$ | K I T | | 15 | M P 3 | | 20 |
| | C O A | T L I N E | | 3 E T W E | | 35 | | | 40 |
| | C A P C | | | M Y 9 | | 50 | F G O L E N T | | |

PART 8 OF 17 PART PANORAMA SEE CH
THROUGH

(2)

| | | | | | |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APRIL 62 | 3 | 2 | C | 2 | 25X1A |
| CLASSIFICATION | | | CAPTIONED BY | | |
| C/NF/CL | | | CL | | |

2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | |
|-----------|--------|-----------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 815080 | LOT NO. | R2954 | MAP REFERENCE | C | LATITUDE | 44 35 N | LONGITUDE | 33 23 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250 N | SUBJECT | D20 | SUBJECT | D26 | SUBJECT | | SUBJECT | |
| K H E R | | S O N E | | S K I Y | | M Y | | N R | |
| C O A | | T L I N E | | B E T W E E N | | N | | R | |
| C A P E | | M Y | | F E Q U E N T | | | | | |

PART 9 OF 12 PART PANORAMA. SEE CIR
THROUGH

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 APR 62 | 3 | 3 | C | 2 | 25X1A |
| CLASSIFICATION | | | | CAPTIONED BY | |
| 13 APR 62 | | | | RL | |

Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

| | | | | | | | | | | | | | | |
|--------------------------------------|--------|--|---------|--------|----------|---------------|--------------|--|--------------|--------|----------------------|-----------|---------|--|
| PHOTO NO. | 845093 | | LOT NO. | R 2954 | | MAP REFERENCE | C | | LATITUDE | 44 35N | | LONGITUDE | 33 23E | |
| COUNTRY | USSR | | | | PROVINCE | | | | | | | | | |
| AREA NO | C250 N | | SUBJECT | D21 | | SUBJECT | D26 | | SUBJECT | C29 | | SUBJECT | | |
| | KHER | | | BONE | | | NEB | | | K1 | | | Y | |
| | CO | | | A | | | T | | | E | | | BE | |
| | CAPE | | | B | | | MY | | | F | | | EOLANT. | |
| UNIDENTIFIED BLDG. HT RIGHT | | | | | | | | | | | | | | |
| PART 10 OF 12 PART PANORAMA. SEE CIR | | | | | | | | | | | | | | |
| THROUGH | | | | | | | | | | | | | | |
| (2,7) | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 13 APRIL | | | 6 2 | | 3 3 | | C | | 3 | | 25X1A | | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | | | | | | | |
| SECRET | | | | | | | RL | | | | | | | |

| | | | | | | | | |
|-----------|--------|-----------|--------|-------------------------|-----|----------|---------|---------|
| PHOTO NO. | 848087 | LOT NO. | R 2954 | MAP REFERENCE | C | LATITUDE | 44 35 N | 33 23 E |
| COUNTRY | U642 | | | | | | | |
| AREA NO. | 1250 N | SUBJECT | D20 | SUBJECT | D26 | SUBJECT | C25 | |
| K H E R | | S O N E | | S K I Y | | M Y | | N R |
| Q O A | | T L I N E | | B E T W E E N | | | | |
| Q A P E | | M Y | | F E E L E N T (44 30 N, | | | | |
| 33 29 E) | | 4/1 | | BLDG @ | | CENTER | | |

PART 11 OF 12 PT MAN. SEE CIA

(27)

| | | | | | |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Apr 62 | 3 | 3 | C | 3 | 25X1A |
| CLASSIFICATION | | | | | |
| CAPTIONED BY | | | | | |

| | | | | | | | | | |
|-----------|---------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 648088 | LOT NO. | 22954 | MAP REFERENCE | C | LATITUDE | 44 35 N | LONGITUDE | 33 23 E |
| COUNTRY | USSR | | | | | | | | |
| AREA NO. | C250 N | SUBJECT | D20 | SUBJECT | D26 | SUBJECT | | SUBJECT | |
| | K H E R | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 |
| | | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 |
| | | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 |
| | | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 |
| | | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 |
| | | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 |
| | | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 |
| | | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 |
| | | 90 | 100 | 110 | 120 | 130 | 140 | 150 | 160 |
| | | 100 | 110 | 120 | 130 | 140 | 150 | 160 | 170 |
| | | 110 | 120 | 130 | 140 | 150 | 160 | 170 | 180 |
| | | 120 | 130 | 140 | 150 | 160 | 170 | 180 | 190 |
| | | 130 | 140 | 150 | 160 | 170 | 180 | 190 | 200 |
| | | 140 | 150 | 160 | 170 | 180 | 190 | 200 | 210 |
| | | 150 | 160 | 170 | 180 | 190 | 200 | 210 | 220 |
| | | 160 | 170 | 180 | 190 | 200 | 210 | 220 | 230 |
| | | 170 | 180 | 190 | 200 | 210 | 220 | 230 | 240 |
| | | 180 | 190 | 200 | 210 | 220 | 230 | 240 | 250 |
| | | 190 | 200 | 210 | 220 | 230 | 240 | 250 | 260 |
| | | 200 | 210 | 220 | 230 | 240 | 250 | 260 | 270 |
| | | 210 | 220 | 230 | 240 | 250 | 260 | 270 | 280 |
| | | 220 | 230 | 240 | 250 | 260 | 270 | 280 | 290 |
| | | 230 | 240 | 250 | 260 | 270 | 280 | 290 | 300 |
| | | 240 | 250 | 260 | 270 | 280 | 290 | 300 | 310 |
| | | 250 | 260 | 270 | 280 | 290 | 300 | 310 | 320 |
| | | 260 | 270 | 280 | 290 | 300 | 310 | 320 | 330 |
| | | 270 | 280 | 290 | 300 | 310 | 320 | 330 | 340 |
| | | 280 | 290 | 300 | 310 | 320 | 330 | 340 | 350 |
| | | 290 | 300 | 310 | 320 | 330 | 340 | 350 | 360 |
| | | 300 | 310 | 320 | 330 | 340 | 350 | 360 | 370 |
| | | 310 | 320 | 330 | 340 | 350 | 360 | 370 | 380 |
| | | 320 | 330 | 340 | 350 | 360 | 370 | 380 | 390 |
| | | 330 | 340 | 350 | 360 | 370 | 380 | 390 | 400 |
| | | 340 | 350 | 360 | 370 | 380 | 390 | 400 | 410 |
| | | 350 | 360 | 370 | 380 | 390 | 400 | 410 | 420 |
| | | 360 | 370 | 380 | 390 | 400 | 410 | 420 | 430 |
| | | 370 | 380 | 390 | 400 | 410 | 420 | 430 | 440 |
| | | 380 | 390 | 400 | 410 | 420 | 430 | 440 | 450 |
| | | 390 | 400 | 410 | 420 | 430 | 440 | 450 | 460 |
| | | 400 | 410 | 420 | 430 | 440 | 450 | 460 | 470 |
| | | 410 | 420 | 430 | 440 | 450 | 460 | 470 | 480 |
| | | 420 | 430 | 440 | 450 | 460 | 470 | 480 | 490 |
| | | 430 | 440 | 450 | 460 | 470 | 480 | 490 | 500 |
| | | 440 | 450 | 460 | 470 | 480 | 490 | 500 | 510 |
| | | 450 | 460 | 470 | 480 | 490 | 500 | 510 | 520 |
| | | 460 | 470 | 480 | 490 | 500 | 510 | 520 | 530 |
| | | 470 | 480 | 490 | 500 | 510 | 520 | 530 | 540 |
| | | 480 | 490 | 500 | 510 | 520 | 530 | 540 | 550 |
| | | 490 | 500 | 510 | 520 | 530 | 540 | 550 | 560 |
| | | 500 | 510 | 520 | 530 | 540 | 550 | 560 | 570 |
| | | 510 | 520 | 530 | 540 | 550 | 560 | 570 | 580 |
| | | 520 | 530 | 540 | 550 | 560 | 570 | 580 | 590 |
| | | 530 | 540 | 550 | 560 | 570 | 580 | 590 | 600 |
| | | 540 | 550 | 560 | 570 | 580 | 590 | 600 | 610 |
| | | 550 | 560 | 570 | 580 | 590 | 600 | 610 | 620 |
| | | 560 | 570 | 580 | 590 | 600 | 610 | 620 | 630 |
| | | 570 | 580 | 590 | 600 | 610 | 620 | 630 | 640 |
| | | 580 | 590 | 600 | 610 | 620 | 630 | 640 | 650 |
| | | 590 | 600 | 610 | 620 | 630 | 640 | 650 | 660 |
| | | 600 | 610 | 620 | 630 | 640 | 650 | 660 | 670 |
| | | 610 | 620 | 630 | 640 | 650 | 660 | 670 | 680 |
| | | 620 | 630 | 640 | 650 | 660 | 670 | 680 | 690 |
| | | 630 | 640 | 650 | 660 | 670 | 680 | 690 | 700 |
| | | 640 | 650 | 660 | 670 | 680 | 690 | 700 | 710 |
| | | 650 | 660 | 670 | 680 | 690 | 700 | 710 | 720 |
| | | 660 | 670 | 680 | 690 | 700 | 710 | 720 | 730 |
| | | 670 | 680 | 690 | 700 | 710 | 720 | 730 | 740 |
| | | 680 | 690 | 700 | 710 | 720 | 730 | 740 | 750 |
| | | 690 | 700 | 710 | 720 | 730 | 740 | 750 | 760 |
| | | 700 | 710 | 720 | 730 | 740 | 750 | 760 | 770 |
| | | 710 | 720 | 730 | 740 | 750 | 760 | 770 | 780 |
| | | 720 | 730 | 740 | 750 | 760 | 770 | 780 | 790 |
| | | 730 | 740 | 750 | 760 | 770 | 780 | 790 | 800 |
| | | 740 | 750 | 760 | 770 | 780 | 790 | 800 | 810 |
| | | 750 | 760 | 770 | 780 | 790 | 800 | 810 | 820 |
| | | 760 | 770 | 780 | 790 | 800 | 810 | 820 | 830 |
| | | 770 | 780 | 790 | 800 | 810 | 820 | 830 | 840 |
| | | 780 | 790 | 800 | 810 | 820 | 830 | 840 | 850 |
| | | 790 | 800 | 810 | 820 | 830 | 840 | 850 | 860 |
| | | 800 | 810 | 820 | 830 | 840 | 850 | 860 | 870 |
| | | 810 | 820 | 830 | 840 | 850 | 860 | 870 | 880 |
| | | 820 | 830 | 840 | 850 | 860 | 870 | 880 | 890 |
| | | 830 | 840 | 850 | 860 | 870 | 880 | 890 | 900 |
| | | 840 | 850 | 860 | 870 | 880 | 890 | 900 | 910 |
| | | 850 | 860 | 870 | 880 | 890 | 900 | 910 | 920 |
| | | 860 | 870 | 880 | 890 | 900 | 910 | 920 | 930 |
| | | 870 | 880 | 890 | 900 | 910 | 920 | 930 | 940 |
| | | 880 | 890 | 900 | 910 | 920 | 930 | 940 | 950 |
| | | 890 | 900 | 910 | 920 | 930 | 940 | 950 | 960 |
| | | 900 | 910 | 920 | 930 | 940 | 950 | 960 | 970 |
| | | 910 | 920 | 930 | 940 | 950 | 960 | 970 | 980 |
| | | 920 | 930 | 940 | 950 | 960 | 970 | 980 | 990 |
| | | 930 | 940 | 950 | 960 | 970 | 980 | 990 | 1000 |

PART 12 OF 12 AT AND. SEE CIA THROUGH

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 13 Apr 62 | 3 | 3 | C | 2 | 25X1A |
| CAPTIONED BY | | | | | |
| C/NE/KC | | | | | |

048000

LOT NO.

R 2986

MAP REFERENCE

5

LAITAGE

1

COUNTRY

France

PROVINCE

AREA NO

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SUBJECT

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3 U B M ⁵ A R I N E E U R Y D T E E 40
A U N ²⁵ C H E D R E C E N T L Y I N
C H E R ⁴⁵ B O U R G ⁵⁰

STATINTL

3

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

20 June 6

CAPTIONED BY

CLASSIFICATION

GPO 916791

FORM NC
1 Jun 56

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038 0

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401310038-0

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